

CAREER OPPORTUNITY:

The County of Los Angeles Department of Health Services Integrated Correctional Health Services Unit and California State University of Los Angeles is offering the BSN to Family Nurse Practitioner (FNP) curriculum of study. Priority will be given to RNs currently working in the jail settings.

In order to be considered for admission to this program you must complete the application link attached and submit the required documentation in one complete packet by September 30, 2016. This program is for nurses holding a baccalaureate degree in Nursing (BSN). Upon completion graduates will be eligible to qualify for the national certification exam through the American Nurses Credentialing Center (ANCC) or the American Academy of Nurse Practitioner (AANP). We anticipate the program to start late Fall and/or early Spring of 2016.



**An educational partnership of the County of Los Angeles Department of Health Services
Integrated Correctional Health Services Unit and California State University of Los Angeles**

Dear BSN to NP Applicant:

The County of Los Angeles Department of Health Services and California State University of Los Angeles is offering the Family Nurse Practitioner (FNP) curriculum of study. **In order to be considered for admission to this program you must submit the following documentation in one complete packet by September 30, 2016.** This program is for nurses holding a baccalaureate degree in Nursing (BSN). Upon completion graduates will be eligible to qualify for the national certification exam through the American Nurses Credentialing Center (ANCC) or the American Academy of Nurse Practitioner (AANP). We anticipate the program to start late Fall and/or early Spring of 2016.

Application Requirements

- BSN degree from an accredited institution: Copy of BSN Diploma
- Copy of Post-Secondary Transcripts: One set of Official Transcripts and one set of Unofficial Transcripts from all colleges and universities attended. The unofficial transcript will be used to evaluate GPA and verify the BSN credential earned. Foreign Graduates transcripts will have to be evaluated at your cost.
- Minimum 3.0 grade point average (on a 4.0 scale)
- Completion of a statistics course *(4 units that include inferential statistical content) Junior college courses are also accepted.*
- Copy of current active California BRN RN license
- NURS 490 (four quarter unit undergraduate nursing research course) or equivalent course
- Recent physical assessment course (within 5 years) for nurse practitioner and education students *can provide a class if necessary.*
- 3 letters of recommendation: Two of the three letters must be from a professional individual who can provide information about your academic ability. One of the three letters must be from your current supervisor validating five years of recent experience in the clinical setting within the last 10 years.
- Personal and professional goal statement: Goal statement should be no more than two pages. It must be written in your own words and should describe your commitment to the care of patients in LA County and how your goals are aligned with the mission of DHS.
- Copies of P.E. and attendance for the last three years: P.E. must be Good to Very Good and must not have any disciplinary actions within the last three years.
- Resume or Curriculum Vitae (CV)

Submit completed application and all required documents by September 30, 2016 end of business day to:

Office of Nursing Affairs
Attn.: Vivian Branchick, RN, MSN
313 N. Figueroa St. # 904
Los Angeles, CA 90012

Late and incomplete applications will not be accepted. Applications will be reviewed by a panel from the Office of Nursing Affairs and California State University of Los Angeles.

Thank You,
Vivian Branchick, RN, MS
Director of Nursing Affairs and DHS CNO

Training Opportunity

Nurse Practitioner Program APPLICATION

DUE by September 30, 2016

Please complete this form and mail it to:
Office of Nursing Affairs
313 N. Figueroa St., Suite 904, Los Angeles, CA 90012
Attn: Lori Quince, MPH
Tel: (213) 989-7004
Email: lquince@dhs.lacounty.gov

Please PRINT all information

Last Name:	First Name:	Employee #:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Home Address:	Email Address:		
<input type="text"/>	<input type="text"/>		
City:	Zip Code:		
<input type="text"/>	<input type="text"/>		
Home Phone #:	Work Phone #:	Cell#:	Fax#:
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Fill in the following information:

Department #:	Department Name:		
<input type="text"/>	<input type="text"/>		
Facility Name:	Work Area / Unit:		
<input type="text"/>	<input type="text"/>		
Work Hours (Start & End Time):	Item#:	Position/Classification Title:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Date of Hire:	<input type="checkbox"/> Permanent <input type="checkbox"/> Temporary	Email Address:	
<input type="text"/>		<input type="text"/>	
Supervisor Name:	Supervisor Phone #:	Supervisor Fax #:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

This educational opportunity is for individuals interested in working in the correctional health care settings in the jails.